

Twenty-first Sunday after Pentecost: Proper 25

Sunday, October 25, 2020

10:00 am Online Worship

Welcome and Announcements

Hymn #381

1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and  
it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,  
while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

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Music: Two-Part Thomas John Williams (1869-1944)

**The Word of God**

*Please stand as you able*

*(Page 355, 1979 Book of Common Prayer)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen**

*Celebrant*  
*People* **Amen.**

## **Gloria**

(Spoken)

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

(Page 244 Book of Common Prayer)

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Let us pray.

*Silent prayer*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen**

## The Lessons

**Lector** A reading from the Book of Deuteronomy [34:1-12]

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there

arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord

People

***Thanks be to God.***

**Psalm 90:1-6, 13-17**

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday  
when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.
- 16 Show your servants your works \*  
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

*Lector* A reading from the First Letter of Paul to the Thessalonians [2:1-8]

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we **might** have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

People            The Word of the Lord  
**Thanks be to God.**

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Matthew [22:34-46].  
People            **Glory to you, Lord Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbor as yourself." On these two commandments hang all the law and the prophets.' Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

People            The Gospel of the Lord  
**Praise to you, Lord Christ.**

### Sermon

The Rev. Nancee A. Cekuta

### The Nicene Creed

*(Page 358, 1979 Book of Common Prayer)*

*Please stand as you are able*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Prayers of the People

Form III (Page 387, Book of Common Prayer)

*Please remain standing*

*Celebrant* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Celebrant* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Celebrant* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Celebrant* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Celebrant* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Celebrant* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Celebrant* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Celebrant* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Celebrant* Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Confession of Sin

(Page 360, BCP)

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

The Peace

*Celebrant* God the Father, God the Son, and God the Holy Spirit we give thanks for your peaceful presence in our lives and ask you to be present in our hearts as we share your peace with those around us,

*People* **Amen.**

You are invited to share a symbol of peace with those in your immediate household AND to text, now or later, those who hold space in your hearts.

*Celebrant* The peace of the Lord be always with you

*People* **And also with you.**

**Children's Sermon**

**The Holy Communion**

(Page 361, Book of Common Prayer)

*Please stand as you are able*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*  
*Spoken*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People**            **AMEN.**

*Celebrant*            And now as our Savior Christ has taught us, we are bold to say

*Celebrant and People*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

*Celebrant*            Alleluia. Christ our Passover is sacrificed for us;

*People*                ***Therefore let us keep the feast. Alleluia.***

*Celebrant*            Come to this table,  
you who have much faith and you who would like to have more;  
you who have been to this sacrament often  
and you who have not been for a long time;  
you who have tried to follow Jesus and you who have failed.  
Come, it is Christ who invites us to meet him here.  
The Gifts of God for the People of God.

**A Prayer for Communion with Christ\*** *(please refer to further teaching note after the Dismissal)*

*(Page 147, A Prayer Book for The Armed Services, 2008)*

*People*                ***In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.***

Postcommunion Prayer

*(Page 365, Book of Common Prayer)*

*Celebrant*      Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

*Blessing*

*Celebrant*      God, our creator and healer, may the boldness of your Spirit transform us, may the gentleness of your Spirit lead us, may the gifts of your Spirit be our goal and our strength now and always; through the blessing of God almighty: Father, Son, and Holy Spirit rest upon you and those you love, here on earth and in heaven, today and always.

*People*            ***Amen.***

## Hymn #610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
4 Called by wor - ship to your ser - vice, forth in your dear name we  
need, who up - on the cross, for - sak - en, of - fered mer - cy's  
bread; still the cap - tives long for free - dom; still in grief we  
light, in its height and depth and great - ness, dawns up - on our  
go, to the child, the youth, the a - gel love in liv - ing  
per - fect deed, we, your ser - vants, bring the wor - ship  
mourn our dead. As, O Lord, your deep com - pas - sion  
quick - ened sight, mak - ing known the needs and bur - dens  
deeds to show; hope and health, good will and com - fort,  
not of voice a - lone, but heart, con - se - crat - ing  
healed the sick and freed the soul, use the love your  
your com - pas - sion bids us hear, stir - ring us to  
coun - sel, aid, and peace we give, that your ser - vants,  
to your pur - pose ev - ery gift that you im - part.  
Spi - rit kin - dles still to save and make us whole.  
tire - less striv - ing, your a - bun - dant life to share.  
Lord, in free - dom may your mer - cy know and live.

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Music: Blankensfen, Welsh melody.

### The Dismissal

(Page 366, Book of Common Prayer)

*Celebrant*  
*People*

Go in peace to love and serve the Lord  
**Thanks be to God.**

*\*The current social distancing guidelines makes us keenly aware of real absence and our yearning for the real presence of Christ, an experience we share with Christians through the ages. To respond when we cannot celebrate eucharist, Christian tradition offers us the practice of spiritual communion. Although social distancing is new to us, being unable to receive the Blessed Sacrament is not a new challenge for the Church. St. Thomas Aquinas explains this as "an ardent desire to receive Jesus in the most holy sacrament and lovingly embrace him" at times when it is not possible to receive the sacramental elements.*

*The 1979 Prayer Book refers to spiritual communion in the form for Ministration to the Sick, directing the priest to assure a person unable to eat and drink the bread and wine “that all the benefits of Communion are received even though the Sacrament is not received with the mouth” (BCP 457). The Prayer Book for the Armed Services suggests the prayer that we are adopting at Holy Trinity.*

*This prayer invites any Christian desiring to receive the sacrament a prayer for their own spiritual communion. St. Paul assures us that nothing will be able to separate us from the love of God in Christ Jesus (Romans 8:39). Spiritual communion offers us a way to sustain our souls through God’s grace as we await the joyous day when we can once again gather in the Nave to celebrate Eucharist as a worship community.*

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## **MARK YOUR CALENDARS**

### **WORSHIP**

#### Each Wednesday

**NEW TIME**      12 noon                  Rite II Holy Eucharist (on the Brick Patio)

#### Each Sunday

8:00 am                  Rite II Holy Eucharist (in-person/reservation required)

10:00 am                Rite II Holy Eucharist Online\*\*

11:00 am                Rite II Holy Eucharist (in-person/reservation required)

\*\*Online worship may be found at:

Facebook: <https://www.facebook.com/holytrinityfay/>

YouTube: <https://www.youtube.com/playlist?list=PL17jvTAbWtfXm2fD8zqOcrRf3O44iULHI>

### **SPECIAL EVENTS**

**Oct. 25<sup>th</sup> 3:00pm Young Family Holy Eucharist, Meadows/playground**

**Nov. 1<sup>st</sup>. Feast of All Saints’**

Flower the cross with pictures of deceased friends and loved ones

Necrology of those who have died this year

**5:00pm – 7:30pm Tweens & Teens Event**

**Nov. 3<sup>rd</sup> Office Closed all day**

**Nov. 4<sup>th</sup> Healing Eucharist, online only**

**Nov. 8<sup>th</sup> Celebration Sunday, 2021 Stewardship Kick-off**

**Nov. 8<sup>th</sup>-14<sup>th</sup> Middleground Arts Series (MAS)**